


AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 02EK-105071	
Applicant(s): Kishio YOKOUCHI						
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.	
10/805,825	3/22/04	Sarah U. SONG	30764	2874	1490	
Invention: OPTICAL STRUCTURES AND METHODS FOR CONNECTING OPTICAL CIRCUIT BOARD COMPONENTS						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	12 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<div style="display: flex; flex-direction: column; gap: 10px;"><div><input checked="" type="checkbox"/> No additional fee is required for amendment.</div><div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</div><div><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</div><div><input type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account<div style="margin-left: 20px;"><input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div></div><div><input type="checkbox"/> Payment by credit card. Form PTO-2038.</div></div> <p>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p>						
 <i>Signature</i>			Dated: December 22, 2006			
<div style="border: 1px solid black; padding: 5px;">David E. Heisey Reg. No. 42,651 SHEPPARD MULLIN RICHTER & HAMPTON LLP 333 S. Hope Street, 48th Floor Los Angeles, CA 90071 Telephone: 858-720-8900 Facsimile: 858-509-3691</div>			<div style="border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____.</p><p style="text-align: center;">(Date)</p><div style="border-top: 1px solid black; height: 20px; margin-top: 10px;"></div><p style="text-align: center;"><i>Signature of Person Mailing Correspondence</i></p><div style="border-top: 1px solid black; height: 20px; margin-top: 10px;"></div><p style="text-align: center;"><i>Typed or Printed Name of Person Mailing Correspondence</i></p></div>			
CC:						